



SUPERCOMMITTEE

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BOROUGH MANAGER
JOHN P. STINNER

MAYOR
JASON WALSH

SOLICITOR
TUCKER ARENSBERG, P.C.

MEMBERS OF COUNCIL
COUNCIL PRESIDENT AMIE M. DOWNS
KATE ABEL FABUS
CHRIS KIPP
SHAWN MELVIN
JOSHUA MUNSON
CHRIS RIEGER
DANIELE VENTRESCA

**Supercommittee
September 21, 2026
6:00 PM**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Registered Comments**
- 4. Executive Committee**
 - A. Discussion of Condolence Resolution Honoring the Life, Public Service and Memory of Former Council Member Dr. Richard D. Grubb
- 5. Business District Relations & Development Committee**
- 6. Recreation and Community Affairs Committee**
 - A. Update on Dormont Street and Music Festival
 - B. Motion to Approve Department of Conservation and Natural Resources Waiver of Consultant Selection Process for Recreation Plan
- 7. Finance & Legal Committee**
 - A. Motion to Approve Resolution 18, 2026, A Resolution of the Borough of Dormont, County of Allegheny, Commonwealth of Pennsylvania, Authorizing the President of Council on Behalf of the Borough of Dormont to Enter Into An Intergovernmental Cooperation Agreement or Agreements with Other Participating Municipalities and Taxing Jurisdictions of Allegheny County for the Purpose of Joining The Tri-COG Land Bank.
 - B. Motion to Approve Resolution No. 17, 2026, a Resolution of the Borough Council of the Borough of Dormont Establishing a Borough Pension Advisory Committee to Oversee the Borough's Employee Pension and Retirement Plans and Appointing Members Thereto
 - C. Motion to Accept the Memorandum of Understanding with *Just Harvest* to Provide Space at the Municipal Building for a Volunteer Income Tax Assistance (VITA) Tax Site

- D. Motion to Approve the Payment of \$10,559.82 for the Purchase of Energy Efficient Fixtures and Equipment Through the Commonwealth of Pennsylvania Act 129 Energy Efficiency and Rebate Program.

- 8. **Planning, Sustainability & Inclusion Committee**
- 9. **Property, Supplies, and Public Works Committee**
- 10. **Public Safety and Building & Code Enforcement Committee**
- 11. **Public Comment**
- 12. **Adjournment**